



Republic of the Philippines  
**Department of Education**  
 REGION I  
 SCHOOLS DIVISION OF SAN CARLOS CITY

Reference No: 20260624-001

**SUPPLEMENTAL/BID BULLETIN NO.: 35854 -01**

**PRINTING AND DELIVERY OF READING MATERIALS FOR KEY STAGE 1  
 (KINDERGARTEN TO GRADE 3)**

The Schools Division Office of San Carlos City Bids and Awards Committee would like to inform you of the following additional instructions and amendments made on the Bidding Documents for the abovementioned project to wit:

<b>PRINTING AND DELIVERY OF READING MATERIALS FOR KEY STAGE 1 (KINDERGARTEN TO GRADE 3)</b>			
<b>FROM</b>		<b>TO</b>	
1. SECTION I. INVITATION TO BID, PAGE 13, PARAGRAPH NO. 10, DEADLINE OF SUBMISSION AND RECEIPT OF BIDS		1. SECTION I. INVITATION TO BID, PAGE 13, PARAGRAPH NO. 10, DEADLINE OF SUBMISSION AND RECEIPT OF BIDS	
10) The summary of the bidding activities is as follows:		10) The summary of the bidding activities is as follows:	
Posting of Invitation to Bid	12 June 2026	Posting of Invitation to Bid	12 June 2026
Issuance and Availability of Bid Documents	12 June 2026	Issuance and Availability of Bid Documents	12 June 2026
Pre-bid Conference	22 June 2026; 1:30 P.M.	Pre-bid Conference	22 June 2026; 1:30 P.M.
Last day of Submission of Written Clarifications	26 June 2026	Last day of Submission of Written Clarifications	26 June 2026
Last day of Submission of Supplemental /Bid Bulletin	29 June 2026	Last day of Submission of Supplemental /Bid Bulletin	29 June 2026
Deadline for Submission and Receipt of Bids	06 July 2026; 1:30 P.M.	Deadline for Submission and Receipt of Bids	06 July 2026; <b>1:00 P.M.</b>
Opening of Bids (Technical Component)	06 July 2026; 1:30 P.M.	Opening of Bids (Technical Component)	06 July 2026; 1:30 P.M.
Opening of Bids (Financial Component)	06 July 2026; 3:30 P.M.	Opening of Bids (Financial Component)	06 July 2026; 3:30 P.M.
Bid Evaluation	7-8 July 2026; 9:00 A.M.	Bid Evaluation	7-8 July 2026; 9:00 A.M.
Post-qualification	9-10 July 2026; 9:00 A.M.	Post-qualification	9-10 July 2026; 9:00 A.M.



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<p>2. SECTION VI. SCHEDULE OF REQUIREMENTS, PAGE 71, COLUMN NO.5, DELIVERY SCHEDULE</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <th style="text-align: center;">Delivery Schedule</th> </tr> <tr> <td style="text-align: center;">           15 calendar days from the receipt of Notice to Proceed (NTP)   <i>*not included</i> </td> </tr> </table>	Delivery Schedule	15 calendar days from the receipt of Notice to Proceed (NTP)  <i>*not included</i>	<p>2. SECTION VI. SCHEDULE OF REQUIREMENTS, PAGE 71, COLUMN NO.5, DELIVERY SCHEDULE</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <th style="text-align: center;">Delivery Schedule</th> </tr> <tr> <td style="text-align: center;">           15 calendar days from the receipt of Notice to Proceed (NTP)   <b>If the delivery date falls on weekend or holiday, the delivery date will be the most immediate working day.</b> </td> </tr> </table>	Delivery Schedule	15 calendar days from the receipt of Notice to Proceed (NTP)  <b>If the delivery date falls on weekend or holiday, the delivery date will be the most immediate working day.</b>
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Delivery Schedule					
15 calendar days from the receipt of Notice to Proceed (NTP)  <b>If the delivery date falls on weekend or holiday, the delivery date will be the most immediate working day.</b>					
<p>3. SECTION VII. TECHNICAL SPECIFICATIONS, PAGE 77, BULLET NO. 2, SAMPLE</p> <ul style="list-style-type: none"> <li>Sample: A sample storybook (1 from My Jumbo Learning Workbook and 1 from Other Storybooks) shall be provided by the winning bidder. The Ready-To-Print Storybooks shall be provided by the end user before the mass production.</li> </ul>	<p>3. SECTION VII. TECHNICAL SPECIFICATIONS, PAGE 77, BULLET NO. 2, SAMPLE</p> <ul style="list-style-type: none"> <li>Sample: A sample storybook (1 from My Jumbo Learning Workbook and 1 from Other Storybooks) shall be provided by the <b>participating bidders during the opening of bids</b>. The Ready-To-Print Storybooks shall be provided by the end user upon request.</li> </ul>				
<p>4. SECTION VII. TECHNICAL SPECIFICATIONS, PAGE 77, BULLET NO. 5, PACKING</p> <ul style="list-style-type: none"> <li>Packing: The Storybooks shall be packed using plastic per school by grade level with corresponding labelling and uniform template for the cover of the pack.</li> </ul>	<p>4. SECTION VII. TECHNICAL SPECIFICATIONS, PAGE 77, BULLET NO. 5, PACKING</p> <ul style="list-style-type: none"> <li>Packing: The Storybooks shall be packed using <b>strong packing paper</b> per school by grade level with corresponding labelling and uniform template for the cover of the pack.</li> </ul>				

All other provisions of the bidding documents which are not affected shall remain in force and in effect.

Please be guided accordingly.

  
**DOMINGO L. LAUD, EdD, CESO VI**  
 Assistant Schools Division Superintendent  
 Chairperson, Bids and Awards Committee