



Republic of the Philippines
Department of Education
Region I

SCHOOLS DIVISION OFFICE OF SAN CARLOS CITY PANGASINAN

Reference No: 20250328-001

SUPPLEMENTAL/BID BULLETIN NO.: 01

TRAINING SUPPLIES AND EQUIPMENT (PROCUREMENT OF SUPPLIES AND EQUIPMENT FOR TRAINING ROLL OUT ON IMPROVISATION AND INSTRUMENTATION IN SCIENCE AND MATH TEACHING AND LEARNING)

The Schools Division Office of San Carlos City Bids and Awards Committee would like to inform you of the following additional instructions and amendments made on the bidding documents for the above-mentioned project, to wit:

TECHNICAL SPECIFICATIONS

| FROM | | | | |
|------|----------|------|--|-------------------------|
| Item | Quantity | Unit | Item Description | Statement of Compliance |
| | | | Conduct of the Division Training and Roll Out on Improvisation and Instrumentation in Science and Math Teaching and Learning | |
| | | Pc | Steno Spiral Notebook 60 leaves | |
| | | Pc | Plastic Envelop with handle (Long, transparent, push lock) | |
| | | pc | Black Ballpen Retractable 0.5mm | |
| | | pc | Cartolina (Yellow, Green, Orange, White, Pink) | |
| | | roll | Yarn 360 feet (109.73m) | |
| | | pack | Popsicle Stick (100 pcs) | |
| | | pack | Styro Cup (8 oz, 50 pcs/pack) | |
| | | pc | Paste/Glue (pen) | |
| | | roll | Transparent Tape (1'), width: 24mm (+1mm) | |
| | | box | Rubber Bond, 70mm min lay flat length (18) | |
| | | box | Crayons (8 colors, box) | |



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| | | box | Manila Paper | |
|-----------|----------|-------------|--|-------------------------|
| | | pc | Scissors (small) | |
| | | ream | Coupon Bond (A4 size, substance 20, 70 gsm) | |
| | | set | Genuine Printer Ink CYMB #003 65 ml | |
| | | unit | Branded External Hard Drive, 1TB, 2.5'HDD, USB 3.0 | |
| | | PC | Branded HDMI Wireless Transmitter & Receiver 60hz,50 meters | |
| TO | | | | |
| Item | Quantity | Unit | Item Description | Statement of Compliance |
| | | | Training Supplies and Equipment (Procurement of Training Supplies and Equipment for the Division Training and Roll Out on Improvisation and Instrumentation in Science and Math Teaching and Learning) | |
| 1 | 100 | Pc | Steno Spiral Notebook 60 leaves | |
| 2 | 100 | Pc | Plastic Envelop with handle (Long, transparent, push lock) | |
| 3 | 100 | pc | Black Ballpen Retractable 0.5mm | |
| 4 | 100 | pc | Cartolina (20pcs Yellow, 20 Light pcs Green, 20 pcs Orange, 20 pcs White,20 pcs Light Pink) | |
| 5 | 20 | roll | Yarn 360 feet (109.73m) | |
| 6 | 20 | pack | Popsicle Stick (100 pcs) | |
| 7 | 20 | pack | Styro Cup (8 oz, 50 pcs/pack) | |
| 8 | 30 | pc | Paste/Glue (pen) | |
| 9 | 19 | roll | Transparent Tape (1'), width: 24mm (+1mm) | |
| 10 | 5 | box | Rubber Bond, 70mm min lay flat length (18) | |




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|----|----|------|---|--|
| 11 | 10 | box | Crayons (8 colors, box) | |
| 12 | 10 | box | Manila Paper | |
| 13 | 10 | pc | Scissors (small) | |
| 14 | 7 | ream | Coupon Bond (A4 size, substance 20, 70 gsm) | |
| 15 | 2 | set | Genuine Printer Ink CYMB #003 65 ml | |
| 16 | 2 | unit | Branded External Hard Drive, 1TB, 2.5'HDD, USB 3.0 | |
| 17 | 1 | PC | Branded HDMI Wireless Transmitter & Receiver 60hz,50 meters | |

All other provisions of the bidding documents which are not affected shall remain in force and in effect.

Please be guided accordingly.


DOMINGO L. LAUD, EdD, CESE
Assistant Schools Division Superintendent
Chairperson, Bids and Awards Committee