



Republic of the Philippines
Department of Education
 Region I
 Schools Division Office
 San Carlos City, Pangasinan

REQUEST FOR QUOTATION

Reference No: 20240416-001; RFQ#012-B

 Company/Business Name and Address

The Schools Division Office of San Carlos City, through the Bids and Awards Committee, now invites all qualified suppliers/bidders to quote the price on the items listed below for the project 'REBIDDING OF THE SUPPLY AND DELIVERY OF PASTEURIZED CARABAO'S MILK FOR THE IMPLEMENTATION OF SCHOOL-BASED FEEDING PROGRAM (SBFP)- MILK COMPONENT FOR SY 2023-2024 (FY 2024)'. Submit your Quotation and the following requirements in a sealed envelope (signed by you or your representative across the seal) not later than **April 22, 2024, 09:00 AM** to wit: **See attached list of requirements.**

Note: The face of the envelope must contain the name of the Supplier/Bidder and the Name of the Project – similar to the manner of submission of bids in a Public Bidding. It must be duly received by the RECORDS OFFICE through manual submission or send it through their e-mail address at records.sccp@deped.gov.ph at the Schools Division Office of San Carlos City, Pangasinan, to be forwarded by personnel of Records Unit to the BAC Secretariat. The submitted quotation shall be opened and read in the presence of the BAC Members and the undersigned or any representative in lieu of him/her.

The Winning Bidder should inform the Schools Division Superintendent of the delivery of goods in writing, three (3) days before the projected delivery through the Records Office through manual submission or through their official e-mail address as indicated above. ***See the attached schedule of delivery and drop-off points.**

SHEILA MARIE A. PRIMITIAS, EdD, CESO VI
 Assistant Schools Division Superintendent
 Officer-In-Charge, Office of Schools Division Superintendent

| Unit | Article | Quantity | Estimated Approved Unit Cost | Estimated Approved Total Cost | Quotation of Supplier | |
|-------|---|----------------------------|------------------------------|------------------------------------|-----------------------|-----------------|
| | | | | | Price per unit | Total Quotation |
| packs | PASTEURIZED MILK | 150,457 | P 19.00 | P 2,858,683.00 | | |
| | 1. SERVING SIZE: 200 ml | | | | | |
| | 2. QUALITY: Milk should be received in good condition, not expired, no signs of spoilage, not curdled, not slimy, and no sour smell. It should be delivered frozen or with ice. | | | | | |
| | 3. PACKAGING: | | | | | |
| | -individually packed in food-grade polyethylene pouches or high-density polyethylene terephthalate (PET) bottles, or gable top | | | | | |
| | -should indicate the Batch and Lot numbers | | | | | |
| | -the packaging must clearly and readably indicate the Manufacturing Date and the Expiration Date | | | | | |
| | -If possible, there must be an imprinted sign per pack which indicates "NOT FOR SALE" | | | | | |
| | 4. EXPIRATION: The expiration date should be a week (7 days) from the date of delivery. | | | | | |
| | 5. NUTRITIONAL CONTENT: | | | | | |
| | Particulars | Minimum Amount per Serving | | | | |
| | Energy | 120-180 kcal | | | | |
| | Protein | 7-10 g | | | | |
| | Total Fat | 3-7 g | | | | |
| | Saturated Fat | 2-4 g | | | | |
| | Total Carbohydrates | 7-27 g | | | | |
| | Dietary Fiber | 0 g | | | | |
| | Sugar | 7-27 g | | | | |
| | Calcium | 220-480 mg | | | | |
| | 5. DELIVERY OF MILK: Milk shall be delivered to designated 4 drop off points. | | | | | |
| | Schedule of delivery shall be every Monday from 7am - 9am. | | | | | |
| | Note: Pasteurized milk shall be delivered chilled/frozen and packed in styro boxes/iced cooler (with enough salt & ice mixed to keep the milk cold during transport) | | | | | |
| | (Please see attached delivery schedule and number of packs per delivery) | | | | | |
| | | | | Total ABC: Php 2,858,683.00 | | |

PURPOSE: REBIDDING OF THE SUPPLY AND DELIVERY OF PASTEURIZED CARABAO'S MILK FOR THE IMPLEMENTATION OF SCHOOL-BASED FEEDING PROGRAM (SBFP)- MILK COMPONENT FOR SY 2023-2024 (FY 2024)

Canvassed By _____

Signature of Dealer _____



Address: Roxas Blvd., San Carlos City, Pangasinan
 Tel. No./Fax No.: (075) 632-3293
 Email Address: sancharlos.city1@deped.gov.ph



DELIVERY SCHEDULE FOR SBFP MILK COMPONENT (SY 2023-2024)

| WEEK | DATE OF DELIVERY | NO. OF BENS. | NO. OF PACKS/BENEFICIARY | NO. OF DAYS | DROP-OFF POINT | TOTAL NO. OF PACKS PER DOP |
|------|------------------|--------------|--------------------------|-------------|------------------------------|----------------------------|
| 1 | April 24, 2024 | 978 | 5 | 5 | Central 1 ES | 4890 |
| | | 826 | 5 | 5 | Central 2 ES | 4130 |
| | | 850 | 5 | 5 | Talang CS | 4250 |
| | | 845 | 5 | 5 | Abanon CS | 4225 |
| | | | | | | 17495 |
| 2 | April 29, 2024 | 978 | 8 | 8 | Central 1 ES | 7824 |
| | | 826 | 8 | 8 | Central 2 ES | 6608 |
| | | 850 | 8 | 8 | Talang CS | 6800 |
| | | 845 | 8 | 8 | Abanon CS | 6760 |
| | | | | | | 27992 |
| 3 | May 6, 2024 | 978 | 10 | 10 | Central 1 ES | 9780 |
| | | 826 | 10 | 10 | Central 2 ES | 8260 |
| | | 850 | 10 | 10 | Talang CS | 8500 |
| | | 845 | 10 | 10 | Abanon CS | 8450 |
| | | | | | | 34990 |
| 4 | May 13, 2024 | 978 | 10 | 10 | Central 1 ES | 9780 |
| | | 826 | 10 | 10 | Central 2 ES | 8260 |
| | | 850 | 10 | 10 | Talang CS | 8500 |
| | | 845 | 10 | 10 | Abanon CS | 8450 |
| | | | | | | 34990 |
| 5 | May 20, 2024 | 978 | 10 | 10 | Central 1 ES | 9780 |
| | | 826 | 10 | 10 | Central 2 ES | 8260 |
| | | 850 | 10 | 10 | Talang CS | 8500 |
| | | 845 | 10 | 10 | Abanon CS | 8450 |
| | | | | | | 34990 |
| | | | | | total number of packs | 150457 |

APRIL 2024

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--|---------|--|----------|--------|----------|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 2 | 3 | 4 | 5 | 6 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1 | 22 | 23 | 24 PASTEURIZED MILK 200 ml (5pcs) April 24 - 26, 2024 *Double Feeding | 25 | 26 | 27 |
| 28 | 29 PASTEURIZED MILK 200 ml (8 pcs) April 29-May 3, 2024 *Double Feeding | 30 | | | | |

MAY 2024

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|---|---------|-----------|----------|--------|----------|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 PASTEURIZED MILK 200 ml (10pcs) May 6 - 10, 2024 *Double Feeding | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 PASTEURIZED MILK 200 ml (10pcs) May 13 - 17, 2024 *Double Feeding | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 PASTEURIZED MILK 200 ml (10pcs) May 20 - 24, 2024 *Double Feeding | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |